SOUTHERN CALIFORNIA



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818 West Seventh Street 12th Floor Los Angeles, California 90017-3435

> t (213) 236-1800 f (213) 236-1825

www.scag.ca.gov

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Tribal Government Representative: Andrew Masiel, Sr., Pechanga Band of Luiseño Indians

Orange County Transportation Authority: Art Brown, Buena Park

Riverside County Transportation Commission: Robin Lowe. Hemet

San Bernardino Associated Governments: Paul

Ventura County Transportation Commission: Keith Millhouse, Moorpark

10/24/07

MEETING OF THE

COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

PLEASE NOTE NEW TIME
Thursday, December 6, 2007
9:30 a.m. – 10:30 a.m.

SCAG Offices 818 West 7th Street, 12th Floor Conference Room Riverside B Los Angeles, CA 90017 213.236.1800

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Jane Embry at 213.236.1826 or embry@scag.ca.gov

Agendas and Minutes for the Community, Economic, and Human Development Committee are also available at:

www.scag.ca.gov/committees/cehd.htm

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. If you require such assistance, please contact SCAG at (213) 236-1868 at least 72 hours in advance of the meeting to enable SCAG to make reasonable arrangements. To request documents related to this document in an alternative format, please contact (213) 236-1868.

Community, Economic, and Human Development Committee Membership

December 2007

Jon Edney, Chair El Centro Larry McCallon, Vice-Chair Highland

Members Representing Barnes, Christine La Palma Bayer, Anne **Gateway Cities** Coerper, Gil **OCCOG** Daigle, Leslie **OCCOG** Dubois, Diane **Gateway Cities** Fesmire, Melanie **CVAG** Garcia, Joe G. **SGVCOG** Jasper, Timothy Apple Valley Jeffra, Jim Lancaster Lantz, Paula Pomona Lee, Laura **Gateway Cities** Loveridge, Ronald Riverside Malsin, Scott Westside Cities COG McCullough, Kathryn **OCCOG** Mitchell, John D. **SANBAG** Morehouse, Carl Ventura/VCOG Mosca, Joseph SGVCOG Norby, Chris Orange County Nowatka, Paul Torrance Nunez, John H. **SGVCOG** Olhasso, Laura Arroyo Verdugo Palmer, Jim **OCCOG** Perry, Jan Los Angeles

Perry, Jan Los Angeles
Reyes, Ed Los Angeles
Ring, Bob OCCOG
Robertson, Deborah Rialto

Serrano, Joseph Gateway Cities White, Charles WRCOG

AGENDA

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TIME

"Any item listed on the agenda (action or information) may be acted upon at the discretion of the Committee."

1.0 <u>CALL TO ORDER & PLEDGE OF</u> <u>ALLEGIANCE</u> Hon. Jon Edney, Chair

2.0 PUBLIC COMMENT PERIOD

Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The chair may limit the total time for all comments to twenty (20) minutes.

3.0 REVIEW AND PRIORITIZE AGENDA ITEMS

4.0 CONSENT CALENDAR

4.1 Approval Item

4.1.1 Minutes of November 1, 2007
Meeting
Attachment

1

4.2 Receive and File

4.2.1 AB 1019; County to City Annexation and Transfer

8

Attachment

County to city annexation before June 2008 has several requirements under existing housing law. AB 1019, a new law to be enacted in 2008, changes some of these requirements.



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4.2 Receive and File (continued)

4.2.2 <u>Third-Year Round of Blueprint</u> <u>Planning Grant Funds for SCAG</u>

Governor Schwarzenegger approved a third-year round of California Regional Blueprint Planning Program funding. Approximately \$4.5M is available to MPOs.

5.0 ACTION ITEMS

5.1 <u>2008 State and Federal Legislative</u> <u>Program – Draft</u>

Attachment

Don Rhodes, SCAG staff

12 10 minutes

Policy committee review and approval of Draft 2008 State and Federal Legislative Program.

Recommended Action: Approve Draft.

5.2 <u>Draft Regional Comprehensive Plan</u>
(RCP) Process and Outreach Strategy

Attachment

Staff will present a process and public outreach strategy for the Draft RCP.

Recommended Action: Approve Regional Comprehensive Plan Release and Outreach Strategy, and Release of the Draft RCP.

Doug Kim, SCAG consultant

39 10 minutes



AGENDA

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5.0 ACTION ITEMS (continued)

5.3 <u>Compass Blueprint Demonstration</u>
Project Evaluation Criteria
Attachment

Mark Butala, SCAG staff

217

10 minutes

In June 2005, the Regional Council approved the initial criteria that has guided the selection of Demonstration Projects to date. Based on lessons learned from past projects, staff recommends revising the criteria for future solicitations for

applications.

Recommended Action: Recommend Approval of the Revised Evaluation Criteria to the Regional Council.

5.4 8th Annual Regional Housing Summit/Blueprint Awards Steering Committee

Joseph Carreras, SCAG staff

5 minutes

Request CEHD committee volunteers to serve on the Summit Planning Committee.

Recommended Action: Establish a steering committee.

6.0 INFORMATION ITEMS

6.1 Compass Blueprint "Toolbox Tuesdays"

Attachment

Peter Brandenburg, SCAG staff

219

10 minutes

Free monthly training for local planners to build capacity for using the sophisticated tools at the core of the Compass Blueprint Suite of Services.

AGENDA

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6.0 INFORMATION ITEMS (continued)

6.2 Highlights of the 2007 State of

Ping Chang,

227

10

minutes

the Region

SCAG staff

Attachment

Staff will present highlights of the 2007 State of the Region, which is scheduled for release on December 6, 2007 through a press conference.

7.0 CHAIR'S REPORT

8.0 STAFF REPORT

9.0 FUTURE AGENDA ITEMS

Any Committee members or staff desiring to place items on a future agenda may make such a request.

10.0 ADJOURNMENT

If time allows, the meeting will adjourn to the Transportation and Communications Committee meeting being held in Conference Room San Bernardino A/B.

The next meeting of the Community, Economic, and Human Development Committee will be held on January 3, 2008, at the SCAG offices in downtown Los Angeles.